

# HAPL EXECUTIVE NIGHT – Wednesday, October 28, 2015

## SPONSORSHIP

PLEASE TYPE OR PRINT

Name of Business/Organization: \_\_\_\_\_  
As you want it to appear in Executive Night Event Program and on the sponsor boards

Sponsor's Address: \_\_\_\_\_

Sponsor's Representative: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

## TYPE OF SPONSORSHIP

All sponsoring companies will be recognized by name and sponsorship level on the display board and in the program, as well as on the PowerPoint that will be projected during dinner.

**Presidential, Platinum, or Diamond Sponsorship does NOT include registration for the attendees**

Tables will be reserved in the order that registration and check are received. Each table seats 10.

<b>PRESIDENTIAL</b>	\$5,000	_____	Presidential Sponsors may reserve <b><u>two tables</u></b>
<u>SOCIAL:</u>	[ ]		Social Sponsor's logo displayed at bar during social hour ( <b>if available</b> )
<u>WINE:</u>	[ ]		Wine Sponsor's logo displayed at each table during dinner ( <b>if available</b> )
<b>PLATINUM</b>	\$2,500 & higher	_____	Platinum Sponsors may reserve <b><u>two tables</u></b>
<b>DIAMOND</b>	\$1,500	_____	Diamond Sponsors may reserve <b><u>one table</u></b>
<b>GOLD</b>	\$1,000	_____	
<b>SILVER</b>	\$500	_____	
<b>BRONZE</b>	<b>Under \$500</b>	_____	

Sponsorship Registration Deadline is **Friday October 9, 2015.**

You may sponsor on the HAPL website, [www.hapl.org](http://www.hapl.org), under the "Support Us" link or:

Return registration form and check to:

**Tiffany Ganer**

\*Make check payable to:

**HAPL – Executive Night**

**Swift Energy Company**

**17001 Northchase Drive, Suite 100**

**Houston, TX 77060-**

**(281)-874-2881**

**THANK YOU FOR YOUR SPONSORSHIP AND SUPPORT OF HAPL'S EXECUTIVE NIGHT**

Please send a high res electronic image of your company's logo to: [andy.w@chevron.com](mailto:andy.w@chevron.com)

Tiffany Ganer: [tiffany.ganer@swiftenergy.com](mailto:tiffany.ganer@swiftenergy.com)